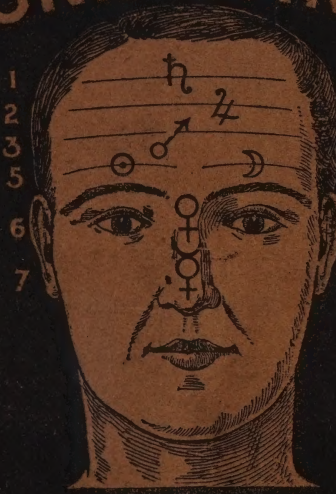
MOLES, BIRTHMARKS AND THEIR SIGNIFICANCE



BY
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AUTHOR OF
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MOLES, BIRTHMARKS AND THEIR SIGNIFICANCE.

By

R. DIMSDALE STOCKER.

Author of "The Human Face" "Physiognomy, Ancient and Modern," "The Language of Handwriting," and "Graphology made easy."

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MOLES, BIRTHMARKS AND THEIR SIGNIFICANCE.

THE science of moles and birth-marks, it would appear, is of great antiquity. The old philosophers and ancient physicians placed implicit reliance in the subject, and it is said that the wise and learned Indians would admit nobody to the study of philosophy unless they had first ascertained, by searching his person, whether his moles constituted him worthy of such instruction.

The doctrine of moles was held to be a branch of physiognomy by the oldest authorities, who considered that, as the mental powers are indicated by the position of certain moles, so the latter qualified whatever indications were given by the facial features.

More than this, they seem to have recognised the fact of the mutual interdependence of physical and mental states.

In this pamphlet it is shown that most of the facial moles agree in position with certain other moles upon particular parts of the body.

And this is accounted for by the fact, that all the different parts of the face have a certain affinity with other parts of the body, which the ancients considered to be due to astral influence.

DESCRIPTION OF THE ILLUSTRATION.

THE head which is figured on the cover gives the planetary lines of the forehead (which are considered in connection with the various positions of the moles in the next section); these are as follows:

1. The line of Saturn.
2. The line of Jupiter.
3. The line of Mars.
4. The line of Luna, or the Moon.

5. The line of Apollo, or the Sun.

6. The place of Venus's line.

7. The place of Mercury's line.

Although many of us in the present enlightened age may be disposed to ridicule the ancient belief—"superstition" if you will—concerning the doctrine of moles (*i.e.*, those small excrescences upon the skin, which nothing short of electrolysis will succeed in eradicating)—we are nearly all of us sufficiently interested in such an old-world study as to wish to learn something about it.

Excepting, therefore, those "superior" people who may consider the reading of these lines "mere waste of time," considering that there are so many much more "practical" matters worthy of attention, we may take it that there are few, very few, who do not, under certain circumstances at least manifest an eager desire to have their fortunes foretold by some means or another; and even the most hardheaded sceptic is not above "consulting the oracle" when his native curiosity (inbred in us all) overcomes his incredulity.

The subject of moles, like all the rest of the occult arts, may be traced to an astrological origin or source. Hence the zodiacal signs were held to be responsible for the positions in which the moles were observed.

Thus :

Aries threw its marks upon the head and face ;

Taurus, upon the neck or throat ;

Gemini, about the arms and shoulders ;

Cancer, on the right breast ;

Leo, on the left breast ; *Virgo*, on the stomach ; *Libra*, near the loins or belly ; *Scorpio*, on the lower parts of the body ; *Sagittarius*, on one or other of the thighs or right hip ; *Capricornus*, towards the knees ; *Aquarius*, on the legs ; and *Pisces* on the feet, in accordance with the anatomical regions said to be "ruled" by the signs.

The planets, Jupiter, Saturn, Mercury, Mars and Venus, as well as the Sun (Apollo) and the Moon (Luna), are also held to account for the colour of the moles.

Jupiter's are supposed to be of a purplish hue ; *Saturn's* of a dark, almost black, tone ; *Mercury's* of a honey colour ; *Mars'*, of a reddish hue ; *Venus'* of a brown shade ; the *Sun's*, of a yellow tinge ; and the *Moon's* of a bluish white.

The lighter hues argue less power than the darker.

As regards the *shape* of the moles, those which are round denote favourable conditions ; those which are angular, a mixture of both, neither very good nor very

bad; while such as are oblong in form indicate a medium amount of good fortune.

The *larger* the moles the greater will be the possessor's prosperity or adversity, whichever may be prefigured.

We have already seen how intimately the doctrine of moles is connected with astral lore.

On referring to the illustration, which forms the frontispiece to this book, we shall further observe how the planets were supposed to rule certain lines upon the face.

Thus: the uppermost was dedicated to Saturn (♄), the next below it to Jupiter (♃), that beneath it to Mars (♂), the one over the right eye to the Sun (☉), that above the left eyebrow, to the Moon (☽), whilst the places assigned to Venus (♀), and Mercury (☿) respectively, were betwixt the eyebrows and across the bridge of the nose.

A mole that is seen upon the right side of the forehead, near Saturn's line, corresponds with another on the right side of the breast, and indicates to any man that he will be successful in building, agriculture, or farming; if it should be of a reddish hue, he would be *extremely* fortunate; if black, it would denote a tendency to fluctuating fortune. To a female, such a mole promises fortune by bequests or inheritance.

A mole upon the right side of Jupiter's line, indicates one also upon the right side of the body; and such shows success in matrimony, the likelihood of long life and prosperity. If it were of a honey colour, or red, these indications would be intensified; whilst, should it be black, it would be unfavourable. A woman having such a mole, is likely to be extremely fortunate in everything she does.

A mole that is seen on the right side of the line of Mars, and which discloses another on the right arm, predicts riches and reward as likely to accrue through military pursuits. When such a mole is of a yellow colour, the person is sure to be lucky in any enterprises connected with cattle. If red, this mole means good fortune will come from acting or the practice of music: when black, it denotes danger from riding; if *raised* and purple, or reddish, it would indicate good fortune in a vocation in which fire has played an important part. To a woman, no matter what its colour may be, such a mole as this predicts a husband well off, both physically and mentally.

A mole which appears on the right side of the forehead, upon the Sun's line, shows another one on the back, and indicates, whatever may chance to be its colour, honour and wealth. When black, however, it is less fortunate, and promises little promotion or prosperity from one's own effort. On a woman, this mole presages good fortune, unless it be black, in which case

she will be likely to be under the thumb of her husband.

A mole appearing on the left side of the forehead on the line of Saturn, answers to another upon the left side of the back, and signifies that its possessor shall be in danger of imprisonment, if honey-coloured, for trivial offences; when reddish, he is likely to obtain a speedy discharge from prison; but when it is black he dies under confinement. Should this mole appear in form of a lentil, his misfortune would be of a less severe kind. To a woman this mole implies exile, especially should it be of a dark colour, in which case widowhood is prefigured.

A mole which is seen near the line of Jupiter on the left side, shows one also to be on the left side of the stomach. Such a mark means an excessively luxurious temperament, unless it happen to be of a honey colour, or raised like a pea. To a female it signifies imprudence and the want of all sense of honour.

A mole appearing on the left side of the line of Mars shows one to be on the left arm, and such signifies that a man shall be of a quarrelsome, contentious disposition—so that if he escapes from committing murder he may be thankful. If of a reddish hue he is liable to be involved in difficulties through women; if blackish, he will be malicious and treacherous; whilst should it be honey-coloured, he would be likely to escape from the hands of his enemies. In a woman, this mole is ex-

tremely unfortunate, as showing a danger of being betrayed by a friend of her own sex.

A mole on the left side of the forehead under the line of the moon, which shows another on the left side of the belly, signifies, to a man, innumerable infirmities; should it be honey-coloured, he is liable to stomach trouble; if red, his blood will be affected; whilst when it is black it indicates shortness of life, sorrow and trouble, danger arising through travel and the probability of marrying an evil woman. To a woman it presages danger in child-bearing.

A mole in the centre of the line of Saturn discloses another in the middle of the stomach, and shows excessive susceptibility to female influence and danger arising therefrom. A black mole accentuates the evil; a lighter colour much mitigates the untoward consequences. To a woman this mole promises great suffering from personal vanity and foolish conduct.

A mole seen in the middle of the line of Jupiter shows us that the person has another in the middle of his breast, and signifies a cruel, disagreeable disposition. The darker its colour, the more evil its indication will be. In a woman this mole signifies a gossipping, lazy nature; and particularly would this be so should it be black.

A mole appearing under the middle of the line of Mars discovers another on the left side of the belly;

and shows, if black, the man will be guilty of manslaughter, if red he is sensual. Upon a woman it argues vanity, and if black she is likely to cause the death of some friend of hers.

A mole in the middle of the line of Venus shows another in the middle of the breast, and these imply great danger to any man, especially through sickness. When this mole is of a yellow colour he must be careful to avoid acts which would be likely to get him incarcerated; whilst if it is reddish he is likely to suffer from a corrupt condition of the blood. To a woman this mole is equally unfortunate.

A mole in the place of Mercury, which is assigned the root of the nose, shows another below the navel, and indicates, whatever be its colour, good rather than ill-fortune. If it be black it is said to denote to a woman that she will be falsely accused and much maligned by pretended friends.

Whoever is decorated with a mole on the right side of the temples has one also upon the right loin, and will be fortunate. Should the colour of the mole be red, a man will be likely to discover hidden treasure and come in for unexpected legacies. A woman having this mole will be virtuous, and enjoy much happiness throughout life. If of a black hue, this mole's indications are of a less fortunate description.

A man or woman who has a mole on the left side of

the temples, is almost certain to have one also under the left thigh This mole signifies, to a man, dangerous illness (if black, it will probably be through a fall or by drowning); and to a woman sickness, non-success and a violent ending.

A mole on the right ear shows one on the right side of the belly, and indicates, to man and woman alike, the danger of hurts to the head. If it be of a yellowish hue or red, the man will not sustain injury; if black, however, he will not escape the calamity. If this mole resembles a lentil, he will become deaf. To a woman it further indicates falls and losses.

A mole on the left ear, which corresponds with another to be found on the left side of the belly, is equally unfortunate to man or woman. The former is likely to be persecuted by his enemies, who, if the mole be of a golden colour, will be people of wealth or rank, if red, persons of influence and position. Should this mole be black, the possessor is likely to come to a violent end. A woman having this mole is threatened with an anxious existence; at the close of which, if it be black, she will be likely to have her throat cut.

A mole upon the point of the nose, which answers to another on the lowest part of the body, indicates, to a man, excessively luxurious tendencies, which ultimately encompass his ruin, and in consequence of which he dies at an early age. Black is the worst colour, and yellow

the best, for this mole. For a woman to possess this mole is equally undesirable, as showing her relations with her husband to be of an exceedingly unhappy kind.

A person having a mole on the left side of the mouth, will have another on the left arm, between the wrist and the elbow. If this mole be of a honey colour, it presages the acquirement of much good fortune; if it be red, he or she will gain by inheritance; but should it be black, great poverty and distress are surely indicated.

A mole in the middle of the lower lip shows us another to be on the knee, and predicts long and various journeys in distant lands to a man; if honey-coloured, he will come in for wealth and favour through foreigners; if red, he squanders his substance; if black, he will be untrustworthy and fail to render a just account of his stewardship; if it appear like a wart, he will get much enjoyment through his prosperity. To a woman, this mole signifies a lack of judgment and a want of good sense.

A mole upon the middle of the chin, which occurs in the hollow between the lower lip and the chin proper, denotes one in like manner upon the foot—right or left, according to the side of the chin towards which it inclines. If honey-coloured or red, it shows a man's lot will prove, upon the whole, a favourable one; if

black, however, he will be likely to be badly off; whilst when it is in the form of a lentil, he will be witty—possibly a genius. To a woman the signification of this mole, is altogether of an unfavourable description.

A mole in the centre of the chin, shows another is to be found on the shin bones of the legs. To a man it gives the indication of rashness, and a reckless, erratic, nature. Should it be honey-coloured, however, these indications will be qualified to valour and self-reliance; whilst should it be reddish, he will have an ungovernable temper. Black, this mole means that he is likely to commit a murder. The description of the woman possessed of this mole, is of a similar character; she will be quarrelsome and scolding.

A mole on the right side of the edge of the chin, predicts another upon the right hip, and shows a man to be ingenious and clever, and well up in the arts or sciences. If yellowish, he will gain wealth; if red, renown; but should it be black, he might be, though a great student, less eminent or well off, in a worldly sense. If it be lentil-like, it would augment the good indications. To a woman, this mole promises the chance of a happy marriage, long life, and wealth or dignities—provided it be of any colour other than black, in which case diminution of prosperity is probable.

A mole upon the edge of the left side of the chin, which corresponds with one near the left huckle bone, predicts an indifferent and very inconstant fortune, and

a life, exposed to much physical hardship. When of a honey colour, he will commit some terrible offence, but will be pardoned for the same; when it is red, he must exercise vigilance over his enemies, who will be likely to do him grievous harm; when black, he must be careful, or he will find himself brought to justice for some offence. To a woman, it denotes a laborious life, much suffering, heaviness of heart, and the likelihood of a tragic death; if black, she will be in danger of drowning.

A mole in the middle of the throat shows another on the lower part of the body below the navel; and denotes to a man, that he will be hanged or strangled to death. The lighter the *mole*, the less danger there will be of his coming to so terrible an ending; but if it be red he will suffer thus through some enemy; if black, by the hand of justice; and if it be purple, he will die through water. To a woman, this mole is just as unlucky.

A person who has a mole on the right side of the throat will have one also on the right side of the thigh, and this implies excellent mental ability, capacity for commerce, and the probability of both wealth and celebrity. For *health*, this mole is undesirable, and especially to a woman.

A mole on the left side of the throat shows another to be on the left hip, and threatens a man with a serious

fall from a horse. Of course, if it is honey-coloured, the accident will be of a less momentous character; but if it be red, he is in danger several times. When this mole is black, he will tumble from a great height with danger of losing his life. For a woman, this mole threatens perils from the water and from falls, and the blacker it is, the worse for her.

So far we have considered moles upon the face which have corresponding ones upon some other parts of the body.

There are, however. some facial moles which we shall see that have no bodily moles, and these we will now proceed to take.

A mole on the upper part of the left cheek indicates, to either a man or a woman, that he or she shall be subject to serious wounds, and is exposed to great hardships.

A mole in the middle of the left cheek denotes that the person on whom it is found will suffer from severe illnesses, be inclined to move from place to place, and die early.

A more on the lower part of the left cheek predicts diseases from which complete recovery is all but impossible, also a short life.

A mole on the right cheek on the upper or middle part, signifies to persons of either sex, good fortune, and

tnat they will attain happiness through their own exertion. This mole also indicates that the person will live to a good, old age.

A mole placed on the lower part of the right cheek, prefigures contention of some kind, although the subject will be fortunate in any enterprises connected with merchandise and matrimony.

A man or a woman having a mole on the lower part of the left cheek, is threatened with much hardship and suffering, and also the danger of drowning.

A mole on the back part of the neck, but on the right side, indicates a medium measure of happiness; but it also threatens an untimely death by drowning.

A person with a mole on the upper part of the middle of the neck, indicates, if seen upon a man, that he will be hanged or strangled. To a woman it is a most unfortunate sign.

A mole upon the left side of the neck, about the middle, shows that a man will be in danger of choking or hanging. To a woman, it is equally evil.

Anybody with moles upon the neck, on both sides, opposite one another, will be liable to undergo dangers, perils, and much ill-fortune; in fact, it is said that, sooner or later, they will fall into the hands of the hangman.

A person of either sex, having a mole upon the nape of the neck, is threatened with calamities, sorrow and loss; and it is by no means unlikely, that a man with

th s sign, will suffer imprisonment and torture, if not death by the public executioner.

A mole on the lower part of the neck, which appears in the direction of the right arm, denotes to a man, that he will be much exposed to the aim of cupid's dart, and that his disposition will be a loving and sympathetic one. To a woman it shows that she shall be much beloved by people of position, though she will not be constant and will display considerable vanity.

A mole which comes near the left shoulder, on the lower part of the neck, signifies that the possessor, if a man, will be ill-disposed and inclined to reap the just reward of misdoing. To a woman, it indicates impudence, a lack of honour and incivility.

A mole which is seen on the right side of the upper lip, between the nose and the corner of the mouth, and which looks somewhat like a lentil or vetch, predicts, to either man or woman, good fortune and happiness in marriage. To a woman it particularly signifies grace of bearing and comeliness of demeanour; excellent health, economy and elequence; she will be likely to marry well, will live happily, and have everything that the hand of fortune can bestow, will be born in the lap of luxury, be a good wife, and prove a happy mother. She should marry about her twenty-first year.

SUPPLEMENT.

In order to facilitate easy reference, I now subjoin a

table in which the various members of the body are given, together with the moles and their significations, which may appear upon them.

THE ARM.

A MOLE on the right arm indicates wealth and good fortune, especially in military matters. When honey-coloured it shows that one's affluence arises from cattle of some kind. When red, the good fortune comes through music or the drama. Whilst should it be black it denotes danger of being thrown from a horse. To a female, such a mole is wholly fortunate, as showing a rich husband, noble in character, and possessed of both physical, moral and intellectual power.

A mole on the left arm signifies to a man that he will be likely to commit a murder, and that he will be of a peevish and ill-tempered disposition. When of a lightish colour, he will escape execution, however. Should the mole be red, he is likely to suffer by the opposite sex; if it be black, its indication is entirely unfavourable. To a woman this mole shows a scolding, contentious disposition.

A mole under the right arm pit, if of a light colour, indicates short life. When it is red, this is the case through work. When black, the man will probably end

his days by taking poison, or drinking when he is greatly heated. Should it appear in the form of a wart or lentil, he will die of intemperance. To a female, this mole denotes peril in childbed, but if it be of a dark hue, she will die from drinking some noxious potion, and should be careful what medicine she takes.

A mole which is seen in the left armpit, if of a honey tint, shows that the possessor will be likely to die in youth or infancy; if it be red, through quarrels; when black, by poison; whilst should it approach a lentil in appearance, he puts an end to himself by imprudently taking some physic recommended by a friend.

Such persons should exercise the greatest care and caution before trying any remedies or swallowing any "quack" preparations. To a woman, this mole presages death in childbearing, excepting when it is of a dark due, when it indicates that poison is the cause of decease.

THE BACK.

A MOLE situated on the right side of the back shows wealth and honour to a man, which, however, will be diminished considerably should its colour be blackish. To a woman it usually implies gain from inheritance.

A mole upon the left side of the back denotes the fear of imprisonment. To a woman it shows, if black, affliction, especially through marriage.

A mole on the left side of the back denotes, to a male subject, strife and persecution by reason of women: if it be of a honey colour, these will be relatives of his. To women, this mole means danger from molestation.

THE BREAST.

A MOLE upon the upper part of the right side of the breast indicates success in agriculture and architecture. Should it be of a pale colour—yellow or reddish—the good fortune is all the more certain. When black, however, a man will encounter various vicissitudes, and will experience great changes of circumstances. If the mole resemble a lentil, the indication is of advantage to the head of a family. A woman who has this mole is likely to be extremely lucky, and will receive both gifts and inheritance from the death of others.

A mole that appears on the right side of the breast, and over the liver, denotes long life and the assurance of good fortune, honour and wealth. Should it be of a honey colour, the man will secure these through his own ingenuity and industry; if it be red, his luck arrives through the favour of great personages. When

the mole is black, he will be generous to prodigality. A woman having this mole will be wonderfully fortunate in all she does.

A mole on the right breast shows quick wittedness and industry. and the likelihood of acquiring considerable fortune thereby. When of a honey colour, a man's money comes to him by means of merchandise. When red, he gains his position through his scientific knowledge; when black, all his dealings are with men of honour. To a woman it is equally fortunate, promising mental acuteness, good luck and long life, unless it be black, when, unless she is particularly careful, she will be the subject of scandal and serious accusations.

A mole in the middle of the bosom shows, to a man, that he will be of a discourteous, evil nature; though if it be honey colour, he is believed, in spite of his disposition. When reddish, it indicates a sullen temper, great self-will, and a want of command over the feelings. If black, it denotes ignorance and stupidity. But should it be raised after the manner of a wart, the possessor will be likely to be fortunate in his undertakings. This mole, when seen upon a woman, shows her to be simple, weakminded and lazy. If it be black, she is indolent, slovenly and untidy.

A mole which lies towards the centre of the breast, but towards the lower part thereof, signifies, to a man, great sickness; often of an incurable nature. It it be yellowish, he will be likely to be imprisoned. If it be reddish, his blood will be likely to be in a bad state.

If black, he will be subject to diseases of a serious internal kind. To a woman this mole is particularly unfortunate as regards health.

A mole which is seen underneath the breast threatens miseries and misfortune to a man. To a woman it is likewise equally unlucky.

A mole in the middle of the breast, but tending to the right side, signifies good fortune to a man, and particularly through the help of influential people. If light in colour, his successes are due to his marriage ; but when black, it denotes that he will experience serious reverses. To a woman, this mole is a good sign.

A mole under the right breast, and towards the right side thereof, shows that a man will be more fortunate when he is an alien than in his own country, and that he will rise through his own exertions. A woman with this mole will be much respected and loved.

A mole on the lower part of the left breast, if it be of a honey colour, is favourable: but should it be red, a man having it will be a glutton or inclined to intemperance, whilst when it is black, he will be crack-brained. If this mole be raised, like a pea, the posesssor will be luxurious in his tastes. A woman with this mole is rarely a desirable acquaintance.

A mole beneath the left breast, upon the ribs, indicates malignancy to a man. But if it be red, he will be able and strong minded. To a woman it means undeserved merit.

THE FOOT.

A MOLE upon either foot—but especially upon the right—indicates, if light or red in colour, that a man will obtain riches. To a woman it implies children who will win renown.

A mole on the right foot shows a man to be a good speaker and clever. To a woman, this mole is exceedingly good.

A mole upon the left foot is evil, as showing a tendency to give way to acts of violence. Should it be of a honey tint he will, however, obtain pardon. This mole is particularly undesirable to a woman also

THE GULLET.

A MOLE on the right side of the throat shows, to a man, the probability of securing the favour of the great, and of inheriting wealth. It does not tend to longevity, however, and especially should it be black. A woman with this mole is rarely altogether to be envied.

A mole on the left side of the wind-pipe threatens a man with danger from falling from horseback. If red or black, this mole is the more unfortunate—it shows a woman to be liable to drowning or falling. The blacker it is, the greater the danger.

THE HIP.

A MOLE on the right hip, indicates the love of luxury and sensuality. If it be yellow, however, the man will be fortunate in marriage. It shows a woman to be happy, contented, and, on the whole, fortunate.

THE KNEE.

A MOLE which appears upon either knee, predicts to a man the likelihood of his undertaking long and adventurous journeys. Should it be light in colour, he would be almost certain to gain through strangers or foreigners. To a woman, this mole is good—unless it be black.

THE LEG.

MOLES upon the calf of the right leg, intimate to any man, that he will be likely to rise in the world through the exercise of his own talent, and that, however humble he may have been by birth, he will attain eminence in

art and learning. If this mole be of a honey colour, he will inherit money; but if it is black, some of his own kith and kin will cheat him out of his lawful due. To a female, these moles are generally fortunate—excepting when dark, in which case she is likely to suffer from scandal.

A mole on the calf of the left leg, indicates to a man, that he will be extremely open to the shafts of Cupid's aim. Honey-coloured, it shows excessive good luck; red, ample inheritance, but difficulty in obtaining it; black misery and trouble. A woman having this mole, is seldom altogether happy.

THE LOIN.

A MOLE on the right loin shows that a man will obtain advancement and the favour of those in power. Should it be of a reddish hue, he will receive much good fortune in an unexpected manner; but when it is black, the indication is of a less favourable description. To any woman this mole promises virtue and happiness.

A mole on the left loin shows evil through marriage. If of a honey hue, poverty; if red, the man acquires a bad reputation; if black, he suffers much from his wife. When this mole is similar in form to a wart, he is ex-

travagant and likely to come to want. To a woman this mole portends great evil in wedded life.

A mole below the right loin shows good fortune and eminence through a man's own exertion: but should its colour be black, this will be but temporary. To a woman its indications are of a similar nature.

A mole to be seen on the lower part of the left loin shows a voluptuous nature: and if black, the man will suffer in consequence of it. A woman with such a mole is equally immoral—if it be black, she will probably be stabbed or poisoned, or come to grief by some other means of a tragic nature.

THE SHOULDER.

A MOLE on the right shoulder shows happiness and good success, to a man—unless it be black, when he will be likely to suffer through quarrels or wounds. A woman having this mole, is rich, ingenious and discreet.

A mole on the left shoulder, predicts much tribulation and affliction to a man. If honey-coloured, his troubles are the result of his friends' conduct; if red, through his relations; if black, by reason of the other sex. To a woman, this mole is exceedingly unfavourable.

THE STOMACH.

A MOLE on the left side of the stomach, shows a man to be fond of pleasure, and apt to be dissipated. Should it be of a honey colour, he will be more likely to show modesty than at such times as it is red. To a woman, this mole signifies inchastity.

A mole near the midst of the stomach, indicates an intense love of luxury—and, should it be black, the man will suffer much through women. Honey-coloured, or reddish, this evil will be much mitigated, whilst, should it be raised, the possessor will be much loved of women. To a woman, this sign predicts vanity and worldliness.

THE THIGH.

A MOLE on the right thigh shows that a man will be likely to acquire or possess much good through elderly rustics, and also that he will be fortunate in husbandry or tillage. This mole, to a woman, signifies riches in abundance—but if it be black, she does little good therewith.

A mole under the right thigh shows a high and lofty mind, through which means and substance are gained.

This is the more certain when the colour thereof is yellow or reddish. A woman with this mole generally becomes benefitted by her marriage.

A mole below the left thigh shows severe illness to a man. To a woman, however, the reverse is indicated by it.

A mole which is placed towards the lower part of the left thigh means the danger of molestation to a man; and if reddish or honey-coloured, he will be most irascible, rash and sensitive. When black this mole implies the likelihood of a violent ending. To a female, misfortune is shown thereby.

CONCLUSION.

In bringing this pamphlet to a close, I would entreat the reader to exercise the greatest pains in attempting to apply the rules which I have given.

He may probably find that, in some instances, the indications given by certain moles will be of a conflicting kind, and that he will get contradictory qualities shown. In such cases, he must carefully consider which moles portend the greatest degree of strength—and which, therefore, are likely to exercise the greatest influence on the destiny.

He must note the size, colour, and shape, as well as the position, of the moles : and, after taking every point into account, must be careful to weigh and balance the indications which they afford.

By doing so, he may very possibly come to the conclusion that there is "something" more in the science than superstition and humbug.

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